

**MONDAY, MARCH 14<sup>th</sup>, 2011**  
**MARCH MEETING**

Pietro's Restaurant  
3801 Watson Rd.  
St. Louis, MO 63109

**BUSINESS MEETING AGENDA**

- 1) Presentation by Ed Mantels-Seeker of BUILD St. Louis about a program encouraging the local consumer to buy from locally owned businesses.
- 2) **Program: Groupon: The Good, The Bad, The Ugly**  
Presentation by Chris Wagner
- 3) Meeting called to order. (Jennifer Schamber)
- 4) Welcome/Opening Comments (Jennifer Schamber)
- 5) Membership vote to suspend the "Robert's Rules of Order" requirement for this meeting (Jennifer Schamber)
- 6) Membership vote to waive the "Order of Business" outlined in Bylaws (Jennifer Schamber)
- 7) **Secretary Report (Lance Dauw)**
  - a. Comments requested by the membership regarding the minutes from the February meeting. Members can visit the website for the minutes from the previous meeting.
  - b. First Readings of applications for membership (applications available upon request):
    1. Allied: **Superior Pool Products** (Contact: Jordan Hood), (Wholesale Distributor), St. Louis, MO
    2. Active: **Applied Ecological Services, Inc.** (Contact: Elliott Duemler), (Wholesale Production Greenhouse), Oskaloosa, KS
  - c. Second Readings of applications for membership (applications available upon request):
    1. Associate: **Jesse Gilbertson**, Forest Park Forever, (Landscape Designer & Care Services; Arborist; Horticultural Consultant; Public Horticulture), St. Louis, MO
    2. Active: **Glorious Gardens, Inc.** (Contact: Rhonda Schaper), (Landscape Designer and Construction/Care Services; Horticultural Consultant), St. Louis, MO
    3. Allied: **Robinson's Rain Barrels, LLC.** (Contact: Jessica Robinson), (Business Services), Fenton, MO
  - d. Membership vote to accept 2<sup>nd</sup> Reading Applicants as members.
- 8) **Program Committee (Josh Hetley)**
- 9) **Treasurer Report (Bill Ruppert)**
- 10) **Finance and Audit Committee (Jennifer Schamber)**
- 11) **Membership Committee (Josh Hetley)**
- 12) **Scholarship and Education Committee (Jamie Granger)**
- 13) **Public Relations and Marketing Committee (Bill Ruppert)**

- 14) **Community Enhancement Committee (Jennifer Schamber)**
- 15) **History Committee (Bill Ruppert/Robert Weaver)**
- 16) **Bylaws Committee (Lance Dauw)**
- 17) **Horticulture Co-op Representation Report**
- 18) **New Business**
- 19) **Industry Events**
  - a. **2011 California Spring Trials**, March 26<sup>th</sup>-April 1<sup>st</sup>
  - b. **Storm Water Management, Part 3 Storm Water Bus Tour**, The Shaw Professional Landscape Series at Alberici, April 13<sup>th</sup>, 2011, Missouri Botanical Garden, St. Louis, MO
  - c. **2011 NGMA (National Greenhouse Manufacturers Association) Spring Meeting**, June 7<sup>th</sup>-9<sup>th</sup>, Hyatt Regency, St. Louis, MO.
- 20) **Next Meeting/Program**
  - a. Friday, June 17<sup>th</sup> Gateway Greening's "Solstice with the Stars" at **Sherwood's Forest**
- 21) **Meeting Adjourned (Jennifer Schamber)**